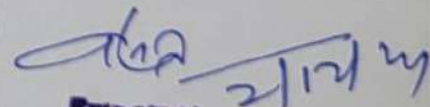# आवश्यक सूचना

इंटरमीडिएट कक्षा 11 सत्र 2024-26 के सभी छात्र/छात्राओं को सूचित किया जाता है कि जैक विज्ञप्ति संख्या 41/2024 के निर्देशानुसार ऑनलाइन पंजीयन प्रपत्र भरने की तिथि निर्धारित की गई हैं। पंजीयन प्रपत्र बिना विलम्ब शुल्क के साथ दिनांक 02/12/2024 से 13/12/2024 तक एवं विलम्ब शुल्क सहित 17/12/2024 से 19/12/2024 तक भरा जाएगा। सभी छात्र/छात्रा निर्धारित तिथि तक अपना-अपना पंजीयन प्रपत्र भरकर महाविद्यालय के साइंस भवन में शिक्षकों से सत्यापित कराने के बाद इंडियन बैंक के खाता संख्या 21978644493 आईएफसी कोड **IDIB000P594** में ऑनलाइन के माध्यम से पंजीयन शुल्क जमा कर दें।

उक्त निर्धारित तिथि तक में पंजीयन प्रपत्र महाविद्यालय में जमा नहीं करने पर सारी जवाबदेही विद्यार्थियों की होगी।
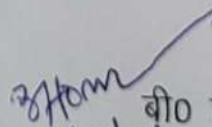
पंजीयन प्रपत्र के साथ निम्न कागजात संलग्न करना अनिवार्य है:

1. 10वीं कक्षा का पंजीयन प्रपत्र की छायाप्रति

2. 10वीं कक्षा का परीक्षा प्रवेश पत्र की छायाप्रति

3. 10वीं कक्षा का अंक पत्र की छायाप्रति

4. 11वीं कक्षा का एडमिशन चालान

5. जमा पंजीयन शुल्क का चालान 2 प्रति

	बिना विलम्ब शुल्क के साथ	विलम्ब शुल्क के साथ
Regular boys	Rs. 650/-	Rs 1050/-
Regular girls	Rs 400/-	Rs 800/-
Other Board Boys	Rs 900/-	Rs 1700/-
Other Board Girls	Rs 650/-	Rs 1450/-
Ex-Reg.. Boys& Girls	Rs 400/-	Rs 800/-

Principal
B.S.K College, Barharwa
बी0 एस0 के0 कॉलेज बरहरवा
02/12/24

JHARKHAND ACADEMIC COUNCIL, RANCHI

STUDENT INFORMATION SHEET FOR INTERMEDIATE REGN., SESSION 2024-26 & CLASS XI EXAMINATION, YEAR 2025 (ARTS)

(Duly filled in form is to be submitted to the Institution by the Student for Online Registration)

(For both REGULAR and PRIVATE Candidate)
(To be filled using black ball point pen only)

Code & Name of Institution : ☐☐☐☐☐ _____

1. Class X Passing Details :

   a) Name of Board/Council : [JAC] / [OTHERS] (_____)

   b) Year of Passing : ☐☐☐☐

   c) Roll Code : ☐☐☐☐☐☐☐☐☐☐

   d) Roll Number : ☐☐☐☐☐☐☐☐☐☐☐☐

   e) Registration No. : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

2. Name of the Student : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
   ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

3. Father's Name : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
   ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

4. Mother's Name : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
   ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

5. Gender : [MALE] / [FEMALE] / [TRANSGENDER]

6. Religion : [HINDUISM] / [ISLAM] / [SIKHISM] / [CHIRISTIANITY] / [OTHERS]

7. Student Aadhar No. : ☐☐☐☐ ☐☐☐☐ ☐☐☐☐

8. Date of Birth : ☐☐ DATE ☐☐ MONTH ☐☐☐☐ YEAR

9. Nationality : [INDIAN] / [OTHERS]

10. Divyang : ** [NONE] / [BLINDNESS] / [LOW VISION] / [DWARFISM] / [LOCOMOTOR] / [THALASSEMIA] / [   ] **

11. Caste : [GENERAL] / [SC] / [ST] / [BC-1] / [BC-2] / [EWS]

12. Area : [RURAL] / [URBAN]

13. Permanent Address : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
    ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
    ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

14. State : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

15. District : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

16. Block : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

17. Pin Code : ☐ ☐ ☐ ☐ ☐ ☐

18. Student Contact No. : ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐

19. Email ID : ☐

☐ ☐

20. Medium of Examination : | HINDI | / | URDU | / | ENGLISH | / | BENGALI | / | ORIYA |

21. Category Choice : | REGULAR | / | PRIVATE |

Apply as In-Service Teacher : | YES | / | NO | (For Private Student Only)

22. Details of Admission :

a) Class : | CLASS XI |

b) Date of Admission : ☐ ☐ DATE ☐ ☐ MONTH | 2 | 0 | ☐ | YEAR

c) Section : ☐

d) Class Roll Number : ☐ ☐ ☐ ☐ (Write 0000 if you do not have a Class Roll Number)

23. Subject offered :
Para applicable for ARTS Faculty :

Core : ☐

Matri Bhasa : ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ (will be applicable if opted CORE subject is Hindi-B(HNB))

Elective : ☐

Optional - 1 : ☐

Optional - 2 : ☐

Optional - 3 : ☐

Additional : ☐

24. APAAR ID : ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐

Space for Student's Photograph

Space for Student's Signature

_____
Signature of Father / Mother

System Generated UID No. : _____   Entered By : _____

Note :

1. For column No. 5, 6, 9, 10, 11, 12, 20, 21 you are required to tick the applicable one.
2. Mention Board/Council Name if option "OTHER" has been selected in column 1a.
3. For faculty-wise applicable subject combination kindly contact your Institution.
4. Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
5. Submission of document is mandatory to the Institution Head in case of the following :
   a) If you belong to Caste other than "GENERAL" - submit copy of Certificate issued by the Government / Local Authority.
   b) If you have passed Class X from a Board/Council other than JAC - submit copy of migration certificate issued by that Board/Council.
   c) If you are an In-Service Teacher - submit copy of document as mentioned in the Advertisement.
   d) If you are an In-Service Teacher and has opted "Geography (GEO)" as a subject submit copy of document as mentioned in the Advertisement.
6. **Get printed copy of your checklist from school and look at your details very carefully. Inform HM immediately if there is any mistake.**
7. **No correction will be allowed once exam form is submitted online.**

**Divyang Category List :

1. Hearing Impairement	2. Cerebral Palsy
3. Intellectual Disability	4. Haemophilia
5. Speech Disability	6. Autism Spectrum Disorder
7. Muscular Dystrophy	8. Sickle Cell Disease
9. Mental Illness	10. Multiple Disability including Deaf, Blindness
11. Chronic Neurological condition	12. Acid Attack Victim
13. Specific Learning Disability	14. Leprosy cured person
15. Multiple Sclerosis	16. Parkinson's disease.

JHARKHAND ACADEMIC COUNCIL, RANCHI

STUDENT INFORMATION SHEET FOR INTERMEDIATE REGN., SESSION 2024-26 & CLASS XI EXAMINATION, YEAR 2025 (SCIENCE)

(Duly filled in form is to be submitted to the Institution by the Student for Online Registration)

(For REGULAR Candidate only)
(To be filled using black ball point pen only)

Code & Name of Institution :

1. Class X Passing Details :

   a) Name of Board/Council : JAC / OTHERS (_____)

   b) Year of Passing :

   c) Roll Code :

   d) Roll Number :

   e) Registration No. :

2. Name of the Student :

3. Father's Name :

4. Mother's Name :

5. Gender : MALE / FEMALE / TRANSGENDER

6. Religion : HINDUISM / ISLAM / SIKHISM / CHIRISTIANITY / OTHERS

7. Student Aadhar No. :

8. Date of Birth : [ ] DATE [ ] MONTH [ ] YEAR

9. Nationality : INDIAN / OTHERS

10. Divyang : ** NONE / BLINDNESS / LOW VISION / DWARFISM / LOCOMOTOR / THALASSEMIA / [   ] **

11. Caste : GENERAL / SC / ST / BC-1 / BC-2 / EWS

12. Area : RURAL / URBAN

13. Permanent Address :

14. State :

15. District :

16. Block :

17. Pin Code :

18. Student Contact No. :

19. Email ID :

20. Medium of Examination : HINDI / URDU / ENGLISH / BENGALI / ORIYA

21. Category Choice : REGULAR

22. Details of Admission :

   a) Class : CLASS XI

   b) Date of Admission : DATE MONTH 2 0 YEAR

   c) Section :

   d) Class Roll Number : (Write 0000 if you do not have a Class Roll Number)

23. Subject offered :
   Para applicable for SCIENCE Faculty :

   Core :

   Matri Bhasa : (will be applicable if opted CORE subject is Hindi-B(HNB)

   Compulsory - 1 : PHYSICS (PHY)

   Compulsory - 2 : CHEMISTRY (CHE)

   Optional - 1 :

   Optional - 2 :

   Additional :

24. APAAR ID :

Space for Student's Photograph

Space for Student's Signature

Signature of Father / Mother

System Generated UID No. : _____   Entered By : _____

Note :

1. For column No. 5, 6, 9, 10, 11, 12, 20, 21 you are required to tick the applicable one.
2. Mention Board/Council Name if option "OTHER" has been selected in column 1a.
3. For faculty-wise applicable subject combination kindly contact your Institution.
4. Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
5. Submission of document is mandatory to the Institution Head in case of the following :
   a) If you belong to Caste other than "GENERAL" - submit copy of Certificate issued by the Government / Local Authority.
   b) If you have passed Class X from a Board/Council other than JAC - submit copy of migration certificate issued by that Board/Council.
   c) If you are an In-Service Teacher - submit copy of document as mentioned in the Advertisement.
   d) If you are an In-Service Teacher and has opted "Geography (GEO)" as a subject submit copy of document as mentioned in the Advertisement.
6. **Get printed copy of your checklist from school and look at your details very carefully. Inform HM immediately if there is any mistake.**
7. **No correction will be allowed once exam form is submitted online.**

**Divyang Category List :

1. Hearing Impairement	2. Cerebral Palsy
3. Intellectual Disability	4. Haemophilia
5. Speech Disability	6. Autism Spectrum Disorder
7. Muscular Dystrophy	8. Sickle Cell Disease
9. Mental Illness	10. Multiple Disability including Deaf, Blindness
11. Chronic Neurological condition	12. Acid Attack Victim
13. Specific Learning Disability	14. Leprosy cured person
15. Multiple Sclerosis	16. Parkinson's disease.

JHARKHAND ACADEMIC COUNCIL, RANCHI

STUDENT INFORMATION SHEET FOR INTERMEDIATE REGN., SESSION 2024-26 & CLASS XI EXAMINATION, YEAR 2025 (COMMERCE)

(Duly filled in form is to be submitted to the Institution by the Student for Online Registration)

(For both REGULAR and PRIVATE Candidate)
(To be filled using black ball point pen only)

Code & Name of Institution : ☐☐☐☐☐ _____

1. Class X Passing Details :

    a) Name of Board/Council : ☐ JAC / ☐ OTHERS (_____)

    b) Year of Passing : ☐☐☐☐

    c) Roll Code : ☐☐☐☐☐☐☐☐☐☐

    d) Roll Number : ☐☐☐☐☐☐☐☐☐☐☐☐

    e) Registration No. : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

2. Name of the Student : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
    ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

3. Father's Name : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
    ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

4. Mother's Name : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
    ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

5. Gender : ☐ MALE / ☐ FEMALE / ☐ TRANSGENDER

6. Religion : ☐ HINDUISM / ☐ ISLAM / ☐ SIKHISM / ☐ CHIRISTIANITY / ☐ OTHERS

7. Student Aadhar No. : ☐☐☐☐ ☐☐☐☐ ☐☐☐☐

8. Date of Birth : ☐☐ DATE ☐☐ MONTH ☐☐☐☐ YEAR

9. Nationality : ☐ INDIAN / ☐ OTHERS

10. Divyang : ** ☐ NONE / ☐ BLINDNESS / ☐ LOW VISION / ☐ DWARFISM / ☐ LOCOMOTOR / ☐ THALASSEMIA / ☐_____ **

11. Caste : ☐ GENERAL / ☐ SC / ☐ ST / ☐ BC-1 / ☐ BC-2 / ☐ EWS

12. Area : ☐ RURAL / ☐ URBAN

13. Permanent Address : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
    ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐
    ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

14. State : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

15. District : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

16. Block : ☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐☐

17. Pin Code : ⬚⬚⬚⬚⬚⬚

18. Student Contact No. : ⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚

19. Email ID :
⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚
⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚

20. Medium of Examination : | HINDI | / | URDU | / | ENGLISH | / | BENGALI | / | ORIYA |

21. Category Choice : | REGULAR | / | PRIVATE |

Apply as In-Service Teacher : | YES | / | NO |

22. Details of Admission :

a) Class : | CLASS XI |

b) Date of Admission : ⬚⬚ DATE ⬚⬚ MONTH | 2 | 0 | ⬚ | YEAR

c) Section : ⬚

d) Class Roll Number : ⬚⬚⬚⬚ (Write 0000 if you do not have a Class Roll Number)

23. Subject offered :

Para applicable for COMMERCE Faculty :

Core : ⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚

Matri Bhasa : ⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚ (will be applicable if opted CORE subject is Hindi-B(HNB))

Compulsory - 1 : | ACCOUNTANCY (ACT) |

Compulsory - 2 : | BUSINESS STUDIES (BST) |

Optional - 1 : ⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚

Optional - 2 : ⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚

Additional : ⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚

24. APAAR ID : ⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚⬚

Space for Student's Photograph

Space for Student's Signature

_____

Signature of Father / Mother

System Generated UID No. : _____   Entered By : _____

Note :

1. For column No. 5, 6, 9, 10, 11, 12, 20, 21 you are required to tick the applicable one.
2. Mention Board/Council Name if option "OTHER" has been selected in column 1a.
3. For faculty-wise applicable subject combination kindly contact your Institution.
4. Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
5. Submission of document is mandatory to the Institution Head in case of the following :
    a) If you belong to Caste other than "GENERAL" - submit copy of Certificate issued by the Government / Local Authority.
    b) If you have passed Class X from a Board/Council other than JAC - submit copy of migration certificate issued by that Board/Council.
    c) If you are an In-Service Teacher - submit copy of document as mentioned in the Advertisement.
    d) If you are an In-Service Teacher and has opted "Geography (GEO)" as a subject submit copy of document as mentioned in the Advertisement.
6. **Get printed copy of your checklist from school and look at your details very carefully. Inform HM immediately if there is any mistake.**
7. **No correction will be allowed once exam form is submitted online.**

**Divyang Category List :

1. Hearing Impairement	2. Cerebral Palsy
3. Intellectual Disability	4. Haemophilia
5. Speech Disability	6. Autism Spectrum Disorder
7. Muscular Dystrophy	8. Sickle Cell Disease
9. Mental Illness	10. Multiple Disability including Deaf, Blindness
11. Chronic Neurological condition	12. Acid Attack Victim
13. Specific Learning Disability	14. Leprosy cured person
15. Multiple Sclerosis	16. Parkinson's disease.

JHARKHAND ACADEMIC COUNCIL, RANCHI

STUDENT INFORMATION SHEET FOR CLASS XI EXAMINATION, YEAR 2025

(Duly filled in form is to be submitted to the Institution by the Student for Online Exam Form Submission)

(For EX-REGULAR / MARGINAL Candidate only)
(To be filled using black ball point pen only)

Code & Name of Institution : ☐☐☐☐

1. Last Class XI Examination Appearing Details :

   ROLL CODE : ☐☐☐☐☐   ROLL NO. : ☐☐☐☐☐   YEAR : [2][0]☐☐

   REGISTRATION SESSION : [2022-2024] / [2023-2025]

   REGISTRATION NO. : ☐☐☐☐☐ - ☐☐ - ☐☐☐☐ - ☐☐

2. Name of the Student :

3. Father's Name :

4. Mother's Name :

5. Student Aadhar No. : ☐☐☐☐ ☐☐☐☐ ☐☐☐☐

6. Date of Birth : ☐☐ DATE ☐☐ MONTH ☐☐☐☐ YEAR

7. Permanent Address :

8. State :

9. District :

10. Block :
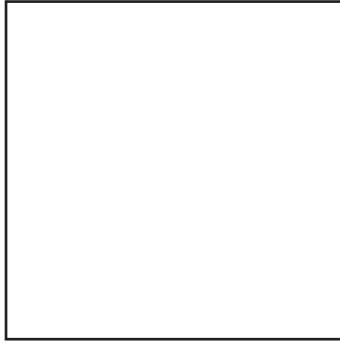
11. Pin Code : ☐☐☐☐☐☐

12. Student Contact No. : ☐☐☐☐☐☐☐☐☐☐

13. E-mail ID :

14. Section : ☐

15. Class Roll No. : ☐☐☐☐

Space for Student's Photograph   Space for Student's Signature

_____
Signature of Father / Mother

(For Institution use only)

System Generated UID No. : _____   Entered By : _____

Note :

1. In column no. 1, 2, 3, 4 to be filled / ticked should match exactly with the one appearing in your Registration / Admission Card.
2. Change of any details is not allowed. For modification in details please contact the Council.
3. In column no. 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 fill details (as applicable).
4. Photograph to be pasted should not be more than 3 months old. Photograph & Signature should not exceed the box area.
5. Submission of copy of Registration Card / Admission Card of Class XI Examination whose details is mentioned above is mandatory.
6. **Get printed copy of your checklist from school and look at your details very carefully. Inform HM immediately if there is any mistake.**
7. **No correction will be allowed once exam form is submitted online.**